

<https://ideas.repec.org/p/ce/papers/wp238.html>

While Trust-specifically, "trust of authority" - strongly correlates with Ideology, it is an insignificant predictor of beliefs. Finally, Ideology has complex effects on beliefs.

<http://eprints.port.ac.uk/9777/>

Why do people lie, and how can lies be detected? There is now a substantial psychological literature relating to these fundamental questions, and this book reviews the relevant research on lying and detection in detail, focusing on guidelines for best practices in detecting deception.

<http://www.tandfonline.com/doi/abs/10.1080/08824096.2010.496334>

It is concluded that people usually deceive for a reason, that motives producing deception are usually the same that guide honesty, and that people usually do not lie when goals are attainable through honest means.

http://21stcr.org/multimedia-2012/1-pdf/bb_people_of_the_lie.pdf

unwillingness to tolerate the pain of self-reproach. He feels that evil originates not in the absence of guilt but in the effort to escape it

<https://books.google.com/books?hl=en&lr=&id=X-83AAAAIAAJ&oi=fnd&pg=PA1&dq=why+islam+kills&ots=QfQZSM-aTi&sig=RPnm-4fCalee6UsQP0mdOZvgwvM#v=onepage&q=why%20islam%20kills&f=false>

<http://waliaj.com/wp-content/2015/Special%20Issue%202,%202015/11%202015-31-S2-pp.33-36.pdf>

*Slave ownership, abusing through different forms, aggression, physical and mental damages and deprivation of education are some cases of unjust acting toward children's rights.

http://www.victoria.ac.nz/sacl/about/events/past-events2/past-conferences/6ahic/publications/6AHIC-62_FINAL_paper.pdf

"accounting for killing" of the enemies of the Venetian State during the sixteenth century as a means of rendering the individuals who were responsible for such decisions "accountable for death"

Global Corruption : Money, Power and Ethics in the Modern World

<https://eds-b-ebscohost-com.libproxy.chapman.edu/ehost/detail/detail?sid=3b6228ce-ac2c-4bf0-91a6-ce4bf44df014%40sessionmgr114&vid=0&hid=114&bdata=JkF1dGhUeXBIPWlwLHVpZCxb29raWUsdXJsJnNpdGU9ZWVhc3QtbGl2ZQ%3d%3d#db=nlebk&AN=572524>

Sex, Power, and Money: Prediction from the Dark Triad and Honesty–Humility

<http://eds.b.ebscohost.com.libproxy.chapman.edu/eds/pdfviewer/pdfviewer?sid=ef793da8-af50-4d98-92fd-dae15809685c%40sessionmgr112&vid=2&hid=112>

Furthermore, the Dark Triad and Honesty–Humility were strong predictors of three domains of outcome variables—Sex (short-term mating tendencies and sexual quid pro quos), Power (Social Dominance Orientation and desire for power), and Money (conspicuous consumption and materialism)—

The **Dark Triad**, the Big Five, and the HEXACO model

<http://eds.b.ebscohost.com.libproxy.chapman.edu/eds/detail/detail?vid=3&sid=ef793da8-af50-4d98-92fd-dae15809685c%40sessionmgr112&hid=112&bdata=JkF1dGhUeXBIPWlwLHVpZCZzaXRIPWVkcY1saXZl#AN=000337991400002&db=edswss>

The "**Dark Triad**" of Machiavellianism, Narcissism, and psychopathy has received much research attention since the seminal article of Paulhus and Williams (2002). The introduction of the **Dark Triad** came shortly after the discovery of a six-dimensional model of personality characteristics, now called the HEXACO model. One of the HEXACO factors **Honesty–Humility** is essentially equivalent (at its opposite pole) to the common element shared by the **Dark Triad** variables

ATLAS EXCLUSIVE: FJORDMAN on "moderate Islam".

<http://eds.b.ebscohost.com.libproxy.chapman.edu/eds/detail/detail?vid=8&sid=ef793da8-af50-4d98-92fd-dae15809685c%40sessionmgr112&hid=112&bdata=JkF1dGhUeXBIPWlwLHVpZCZzaXRIPWVkcY1saXZl#AN=33976904&db=edo>

ecular Muslims but pious Muslims are jihadis. And while I await a "**Vatican 2**" in Islam, Fjordman writes his latest essay for Atlas. Fjordman August 21, 2008 I do not believe that there is such a thing as a moderate Islam, and have been quite clear about that since I started writing. I disagree with observers such as Dr. Daniel Pipes on this particular point. I'd like to say to Pipes that I enjoy much of his work.

Between Terror and Tolerance: Religious Leaders, Conflict, and Peacemaking

<http://eds.b.ebscohost.com.libproxy.chapman.edu/eds/detail/detail?vid=9&sid=ef793da8-af50-4d98-92fd-dae15809685c%40sessionmgr112&hid=112&bdata=JkF1dGhUeXBIPWlwLHVpZCZzaXRIPWVkcY1saXZl#AN=edsjbk.j.ctt2tt6tx&db=edsjbk>

The chapters in this book explore cases when religious leaders have **justified** or catalyzed violence along identity lines, and other instances when religious elites have played a critical role in easing tensions or even laying the foundation for peace and reconciliation.

Teaching the truth about lies to **psychology** students: The speed **lying** task

<http://eds.b.ebscohost.com.libproxy.chapman.edu/eds/detail/detail?vid=15&sid=ef793da8-af50-4d98-92fd-dae15809685c%40sessionmgr112&hid=112&bdata=JkF1dGhUeXBIPWlwLHVpZCZzaXRIPWVkcY1saXZl#AN=2012-34817-012&db=psyh>

To teach the importance of deception in everyday social life, an in-class activity called the Speed **Lying** Task was given in an introductory social **psychology** class. In class, two major research findings were replicated: Individuals detected deception at levels no better than expected by chance and lie detection confidence was unrelated to lie detection accuracy.

Everybody Else Is Doing It: Exploring Social Transmission of **Lying** Behavior.

<http://eds.b.ebscohost.com.libproxy.chapman.edu/eds/detail/detail?vid=17&sid=ef793da8-af50-4d98-92fd-dae15809685c%40sessionmgr112&hid=112&bdata=JkF1dGhUeXBIPWlwLHVpZCZzaXRIPWVkcY1saXZl#AN=99200019&db=aph>

Simple New Method of Detecting Lies By Identifying Invisible Unique Physiological Reflex Response Appearing Often Less Than 10-15 Seconds on the Specific Parts of Face of **Lying** Person; Quick Screening of Potential Murderers & Problematic Persons.

<http://eds.b.ebscohost.com.libproxy.chapman.edu/eds/detail/detail?vid=18&sid=ef793da8-af50-4d98-92fd-dae15809685c%40sessionmgr112&hid=112&bdata=JkF1dGhUeXBIPWlwLHVpZCZzaXRIPWVkcY1saXZl#AN=109008728&db=awh>

Study of Obedience.

[http://www.psychwiki.com/wiki/Milgram's Study of Obedience](http://www.psychwiki.com/wiki/Milgram's_Study_of_Obedience)