- ALAP (Also, ALAPANA): The opening, freely rhythmic period of improvisation of raga performance in Indian classical music. (Chapter 5)
- **ANUDRUTAM:** The first element of the *tala* in Indian classical music. (Chapter 5)
- ANUPALLAVI: The second section of a kriti vocal performance from South India. (Chapter 5)
- ARADHANA: A South Indian festival. (Chapter 5)
- BANSRI (Also, BANSURI): A transverse flute from North India. (Chapter 5)
- BAULS: A group of itinerant musicians from India, especially noted for their poetry. (Chapter 5)
- BAYA: A small bowl-shaped drum of the tabla pair of drums from North India. (Chapter 5)
- **BHAJAN:** Devotional songs from India. (Chapter 5)
- Bhangra
- BIN: A fretted plucked lute considered the origin of other popular lutes in India, such as the sitar. (Chapter 5)
- BOLLYWOOD: An informal name for India's film industry combining "Bombay" and "Hollywood." (Chapter 5)
- BOLS: Mnemonic syllables corresponding to drums strokes in Indian drumming traditions. (Chapter 5)
- CARANAM: The final section of a kriti vocal performance from India. (Chapter 5)
- CARNATIC (Also, KARNATAK): A term referring to the cultural traditions of South India. (Chapter 5)
- CASTE SYSTEM: A system of social organization based on hereditary status found in India. (Chapter 5)
- CHIZ: The composed section of vocal performance in Indian classical music. (Chapter 5)
- **DHRUPAD:** A category of vocal music from India. (Chapter 5)
- **DILRUBA:** A bowed lute from India. (Chapter 5)
- **DRUTAM:** The second element of the *tala* in Indian classical music. (Chapter 5)
- EKTARA: See GOPIYANTRA. (Chapter 5)
- FILMI (Also, FILMI GIT): Popular music taken from films in India. (Chapter 5)
- GAT (pronounced gaht):The composed section of instrumental performance in Indian classical music. (Chapter 5)
- GHUNUR: A string of bells worn around the ankle, commonly associated with the Bauls of South Asia. (Chapter 5)
- GOPIYANTRA (Also, EKTARA): A single-stringed chordophone with a membrane base found in India and often
 associated with the Bauls. (Chapter 5)
- Gospel: Good News, Jesus Died for my sins and was resurrected.
- GURU: A teacher or spiritual guide, primarily associated with Hindu traditions from India. (Chapter 5)
- HANUMAN: The "monkey-hero" in the Indian epic, Ramayana. (Chapter 5)
- HARMONIUM: A free-reed pump organ. (Chapter 5)
- HINDUSTANI: A term referring to the cultural traditions of northern India. (Chapter 5)
- **JALTARANG:** An instrument from India, consisting of a series of small china bowls each filled/tuned with a different level of water and struck with a small beater. (Chapter 5)
- JATI: The final section of the tala in Indian classical music where the number of beats in the cycle varies. (Chapter 5)
- JHALA: Refers to a set of drone strings on Indian chordophones. Also, a reference to the climactic end of the alap section of raga performance in India. (Chapter 5)
- JOR: A regularizing of the beat in the opening section of raga performance in Indian classical music. (Chapter 5)
- KARTAL: Indian percussion instrument consisting of a steel rod struck by a horseshoe-shaped beater. (Chapter 5)
- Kathakali: is a highly stylized classical <u>Indian dance-drama</u> noted for the attractive make-up of characters, elaborate
 costumes, detailed gestures and well-defined body movements presented in tune with the anchor playback music
 and complementary percussion
- KHYAL: A category of vocal music from India. (Chapter 5)
- KRITI: A genre of devotional Hindu poetry from South India. (Chapter 5)
- **LAGHU:** The final element of the *tala* in Indian classical music. (Chapter 5)
- LATA MANGESHKAR: Famous filmi singer from India. (Chapter 5)
- MODE: A set of rules or guidelines used to compose or improvise music in a particular tradition. (Chapter 5)
- MRIDANGAM: A barrel-shaped drum from India. (Chapter 5)

- NAGASVARAM: A double-reed *aerophone* from India. (Chapter 5)
- PALLAVI: The first section of a kriti vocal performance from India. (Chapter 5)
- QAWWALI (Also, KAWWALI): Sufi Muslim devotional songs. (Chapter 5)
- RAGA: A mode or system of rules and expectations for composition and improvisation in Indian classical music.
 (Chapter 5)
- RAMA: The central figure of the Hindu Indian epic Ramayana. (Chapter 5)
- RASA: The mood or sentiment of an artistic expression in India. (Chapter 5)
- RAVANA: The villain in the Indian epic Ramayana. (Chapter 5)
- RAVI SHANKAR: A famous musician and composer from India. (Chapter 5)
- **SARANGI:** A bowed lute from India. (Chapter 5)
- SAROD: A fretless plucked lute from India. (Chapter 5)
- SITA (pronounced see-tah): The wife of the Hindu God Rama in the Indian epic Ramayana. (Chapter 5)
- SITAR: A fretted plucked lute from India. (Chapter 5)
- SOLFEGE: Mnemonic syllables corresponding to individual pitches in a scale. (Chapter 5)
- **SYMPATHETIC STRINGS:** A set of strings most commonly found on Hindustani Indian chordophones that vibrate "in sympathy" with the vibrations of other strings on the instrument. (Chapter 5)
- TABLA: A pair of drums found in Hindustani music from India. (Chapter 5)
- TALA: Rhythmic framework found in raga performance in India. (Chapter 5)
- TAMBURA: A round-bodied lute used to provide the "drone" element in Indian classical music. (Chapter 5)
- TAVIL: A pair of drums from India, often used to accompany the nagasvaram. (Chapter 5)
- **THEKA** (pronounced *teh-kah*):The entire pattern or set of words (*bols*) for a given *tala* in classical Indian music. (Chapter 5)
- **VENU:** A transverse flute from South India. (Chapter 5)

VINA: A plucked lute from South India, often associated with the Hindu goddess Saraswati. (Chapter 5)